

**NOTICE OF A SPECIAL ACTIVITY OF THE ASH FORK JOINT
UNIFIED SCHOOL DISTRICT NO. 31 GOVERNING**



Our mission, in partnership with students, home and community, is to create responsible citizens who are lifelong learners ready to succeed in a diverse and changing world.

Pursuant to A.R.S. 38-431.02, notice is hereby given that the members of the **ASH FORK JOINT UNIFIED SCHOOL DISTRICT NO. 31 GOVERNING BOARD** announce a textbook review in consideration for adoption. **“Government In America”, *Edwards, Wattenberg, Howell, (2018)* will be available for public review at the District office until October 2, 2017.**

THE UNDERSIGNED HEREBY CERTIFIES THAT A COPY OF THE NOTICE ABOVE WAS DULY POSTED AT THE ASH FORK JOINT UNIFIED SCHOOL DISTRICT OFFICE 46999 N. 5TH STREET ASH FORK, ARIZONA AND ONLINE AT WWW.AFJUSD.ORG IN ACCORDANCE WITH A STATEMENT FILED BY THE ASH FORK JOINT UNIFIED SCHOOL DISTRICT SUPERINTENDENT.

DATED THIS 31st Day of July 2017